



EVANSVILLE COMMUNITY SCHOOL DISTRICT
Policy Committee Meeting Agenda
Monday, November 18, 2019, 4:00 pm
District Conference Room
340 Fair Street

Note, public notice of this meeting given by posting at the District Office, Levi Leonard Elementary School Office, Theodore Robinson Intermediate School Office, J.C. McKenna Middle School Office, High School Office, Evansville School District Web Site: www.evansville.k12.wi.us, and by forwarding the agenda to the Evansville Review, State Bank of Cross Plains and Eager Free Public Library.

Committee Members: Kathi Swanson, Chair
Ellyn Paul
Jerry Roth
Administrative Team Member(s) as Needed

Agenda:

1. Approve October 21, 2019, Minutes
2. New Business –
 - Policy #443.4 – Student Alcohol, Tobacco and/or Other Drug Use
 - Policy #443.41/522.11 – Definitions Relating to Alcohol
 - Policy #453.7 – Mental Health and Wellness Policy (New)
 - Policy #454 – Reporting Child Abuse & Neglect
 - Policy #454 Rule (New) – Procedures for Reporting Child Abuse and Neglect
 - Policy #454 Form – Reporting Child Abuse & Neglect
 - Policy #455.1 – Supervision of Students
 - Policy #456 – Student Assistance Program
 - Policy #457 – Suicide Prevention
 - Policy #457 Rule – Suicide Prevention Set Future Policies Review Schedule
3. Next Meeting Date – December 16, 2019 at 4:00 pm
4. Adjourn

Please take notice that a majority of the Board Members for the Evansville Community School District may be present at this meeting to gather information about subjects over which they have decision-making responsibility. If a majority is present, this constitutes a meeting of the Board Members for the Evansville Community School District, as the applicable statute has been interpreted by the Wisconsin Supreme Court, although the School Board will not take any formal action at this meeting.

Upon reasonable notice, all reasonable efforts will be made to accommodate the needs of people with disabilities through appropriate aids and services. For additional information or to request this service, contact the District Office at 340 Fair Street, 882-3387 or 882-3386.

Posted: 11/14/19